Scholarship Contest Rules & Instructions

Applications and additional required material will be accepted between January 1 and March 31, 2017. A U.S. Postal Service official postmark of March 31 will be accepted.

Thirty-Two (32) college scholarships of $2,500 each will be awarded to the sons and daughters of members of Pipe Trades Local Unions affiliated with the California State Pipe Trades Council.

These scholarships must be used for study at an accredited U.S. four-year college or university. The California State Pipe Trades Council Scholarship Foundation will not impose restrictions of any kind on the course of study. Recipients may accept any other grants or awards which do not rule out scholarship aid from other sources.

Who May Apply

Sons and daughters of U.A. Union members may apply. The parent of the applicant must be a member of a Local Union affiliated with the California State Pipe Trades Council, and currently in good standing for at least one full year. Students’ transcripts must indicate a grade point average of no less than 2.5.

The Applicant

High school seniors graduating in June and attending a U.S. 4-year college or university during the coming academic year; must provide an official high school transcript as well as proof of enrollment at, or acceptance to, a four-year college or university.

Full-time community college students attending a U.S. 4-year college or university during the coming academic year; *must provide an official community college transcript verifying full-time attendance, as well as proof of enrollment at, or acceptance to, a four-year college or university.

Full-time students currently attending a U.S. 4-year college or university and continuing full-time attendance during the coming academic year; *must provide an official college or university transcript verifying full-time attendance.

*If the school transcript does not list your "classes in progress," you must provide documentation that clearly verifies your current full-time registration.

Please note: Proof of application to colleges/universities does not meet the required proof of enrollment or acceptance.

Awarding Scholarships

After verifying the eligibility of the applicants, the California State Pipe Trades Council Scholarship Foundation will submit completed applications for judging by an external, independent panel comprised of professional educators through the University of California.

Applicants will receive points based upon the following criteria: academic honors (2); school activities (2); community service (2); application form (2); essay style (4); and essay content (8) -- a possible total of 20 points. The University Scholarship Selection Committee will submit the list of scholarship finalists to the California State Pipe Trades Council Scholarship Foundation.
Scholarship winners will be announced at the California State Pipe Trades Convention in May. Winners will be notified and presented award checks by the Business Manager of their parent’s Local Union.

**Instructions**

The following items must be received:

1.) Application - to be completed by the applicant; Note: under "Information Pertaining to Qualifying Parent," the applicant must ensure that the parent’s Local Union completes the specified section at the bottom of the application.

2.) An official school transcript as detailed under "Who May Apply," is to be submitted by a high school official or college official and mailed directly to the California State Pipe Trades Council Scholarship Foundation. A transcript removed from the officially sealed school envelope, or in a school envelope with a broken seal, will not be accepted.

3.) Proof of enrollment at, or acceptance to, a four-year college or university.

4.) Letters of recommendation - applicant should submit one to three letters of recommendation giving information about the applicant’s character and ability. These letters may be from teachers, community leaders, family friends, or others who know the applicant. Please submit the letter(s) of recommendation with the application.

5.) 1,000-word essay on the following subject:
   **In 2016 Governor Brown proposed streaming local approval of housing and construction projects. The so called “by right” proposal was met with strong opposition by local governments, labor unions, and environmentalists. Please explain the Governor’s objectives in making the proposal as well as the potential negative public policy implications if the proposal were to ever become law.**

It is the responsibility of the applicant to see that all the above items are received on time at the following address:

California State Pipe Trades Council Scholarship Foundation  
P.O. Box 1797  
Sacramento, CA 95812
California State Pipe Trades Council Scholarship Foundation Application

This is a partial scholarship to be applied toward the tuition, books and materials of the student selected to receive it. Scholarships will be awarded based on a point system. All information in this application and other required material will be held in strict confidence. To apply you must be:
1) a high school graduate or the equivalent; OR currently enrolled full-time at a community college, accredited college or accredited university
2) enrolled in or accepted by a U.S. 4-year college or university for the coming academic year
3) the son or daughter of a current UA member (your parent, custodial step-parent, or legal guardian) in good standing and affiliated with the California State Pipe Trades Council. See Scholarship Contest Rules & Instructions for complete rules.

Applications and additional required material will be accepted January 1 through March 31, 2017. Late or incomplete submissions will not be considered. Please type or print in ink.
A U.S. Postal Service official postmark of March 31 is the last postmark date that will be accepted for any submission.

Name ___________________________________________ Birthdate ________________________

Address ________________________________________________________________

Street __________________________ City __________________________ State ______ Zip ______

Telephone number(s) (_________) __________________________

High school/college currently attending (name & city) ______________________________________

High school/G.E.D. graduation date ________________________________________________

College/university where enrolled or accepted (name & city) ________________________________

Provide below or by separate document an outline of achievements, honors, work experience, vocational or professional training, internships, certificates of proficiency, community service, hobbies and affiliations.

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

Submit a 1,000-word essay on the following topic:

In 2016 Governor Brown proposed streaming local approval of housing and construction projects. The so called "by right" proposal was met with strong opposition by local governments, labor unions, and environmentalists. Please explain the Governor's objectives in making the proposal as well as the potential negative public policy implications if the proposal were to ever become law.

APPLICANT'S SIGNATURE ___________________________________ DATE __________

INFORMATION PERTAINING TO THE QUALIFYING PARENT

Parent's full name __________________________________________

IT IS THE APPLICANT'S RESPONSIBILITY TO ENSURE THAT THE FOLLOWING SECTION IS COMPLETED BY THE QUALIFYING PARENT'S LOCAL UNION HALL AND SIGNED BY THE BUSINESS MANAGER.

The above named parent is a member of U.A. Local Union # __________ Initiation date __________

Union member in good standing for one full year prior to the Business Manager's date of signature below: YES ______ NO ______

BUSINESS MANAGER'S SIGNATURE ___________________________________ DATE __________